Municipal Clerk Atlanta, Georgia

07- O -1129

AN ORDINANCE BY: ZONING COMMITTEE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16.06.005 (1) (b) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **DAYCARE CENTER** is hereby approved. Said use is granted to the **ANNETTE DRAUGHN** and is to be located at **3245 KATOMARICK DRIVE, S.E** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 30, 14<sup>th</sup> District, Fulton County, Georgia, being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

<u>SECTION 3.</u> That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

MELVIN G. WHITE ATTORNEY AT LAW COOR RIVERDALE ROAD ege Park, Georgia 30237

WARRANTY DEED

STATE OF

GEORGIA

COUNTY OF FIR TON

30th day of THIS INDENTURE, Made the , between

March

, in the year

one thousand nine hundred eighty-seven

WILLIAM W. BRADY, II AND SHERRY E. BRADY

Fulton of the County of first part, hereinafter called Grantor, and , and State of Georgia, as party or parties of the

SHAWN J. DRAUGHN AND ANNETTE L. DRAUGHN

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or

WITNESSETH that: Grantor, for and in consideration of the sum of permits). TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION- - - - ( \$10.00 ) DOLLARS in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lot 30 of the 14th District of Fulton County, Georgia, being Lot 6, Block A, Unit One, King Estates Subdivision, as per plat recorded in Plat Book 70, Page 101, Fulton County Records, which plat is incorporated into and made a part of this description by reference.

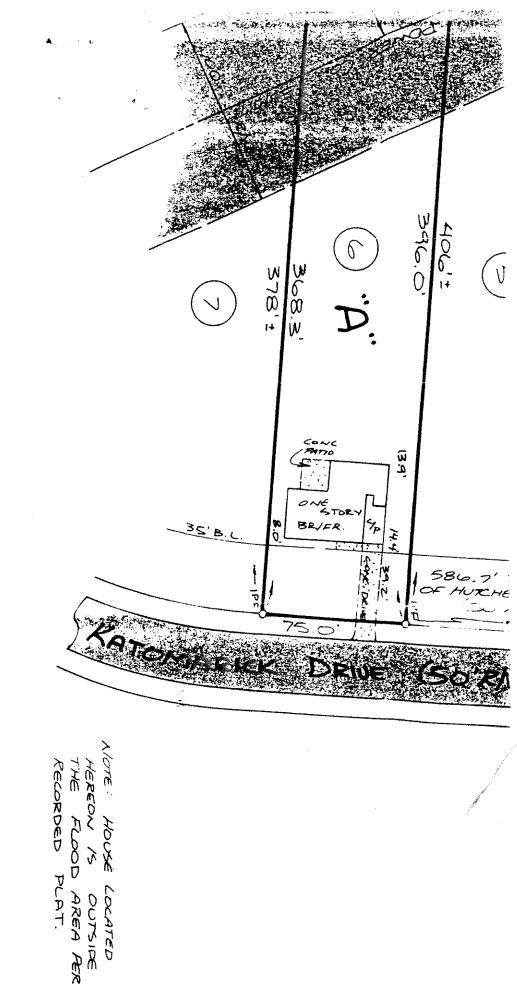
GRORGIA, Fullon County, Clerk's Office Superin Court
Filed & Recorded, Apr. 21, 1987 on 4:08

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same osing, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomseever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

BOCK 10765 PAGE 474 Signed, sealed and delivered in presence of: WILKIAN W. BRADY, II (Seal) Cay Commiscion El Sives Aug. 11, 1990 (Seal)



## 3245 KATOMARICK DRIVE

This property (is) ( OR a Federal Flood Area as indicated by FIA Official Flood Hazard Maps.

ZONE

I hereby certify that this plat is a true and correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of the taw.

Perry E. McClung, Surveyor,

Cours

4136/South Atlanta Road Smyrna, GA 20080

GEORGIA

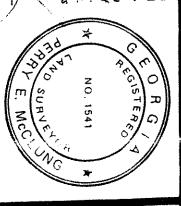
DATE 3.5-87

SCALE 1" =

8 R DISTRICT /4TF

COUNTY FUCTOR

 $(\hat{\gamma}_{i+1})$ 



C07

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PROPERTY OF

FINNETTE L. DEAUS

SHAWN DEAUS

BLOCK "A" , UNIT ONE

ESTATES ...

PB 70 PG 101